# BEECHER CHIROPRACTIC CLINIC

1001 PINELOCH, STE 700 HOUSTON, TX. 77062

PH: (281) 286-1300 FAX: (281) 286-1339

#### **Confidential New Patient Information**

The following information is needed for our files so we can better serve you as a patient. Please print and fill out all portions of this form. All information is confidential.

| Patient Data:<br>Name:                  |   |                 | Patient's Emp       | lover:                         |               |  |  |  |
|---|---|-----------------|---------------------|--------------------------------|---------------|--|--|--|
|   |   |                 | Patient's Employer: |                                |               |  |  |  |
|   | State: Zip:                             |                 |                     | State:                         |               |  |  |  |
|   | Cell:                                   |                 |                     | Occupa                         |               |  |  |  |
|   | SEX:                                    |                 |                     | 's Employer (If different from |               |  |  |  |
|   | Age:# Of Child                          |                 |                     | Occupa                         |               |  |  |  |
| Marital Status: Sin                     | gleMarriedDivorced _                    | _ Widowed       | Emergency Co        | ontact:                        |               |  |  |  |
| Referred By:                            |   |                 |                     |                                |               |  |  |  |
| Insurance Informa                       | ntion: (Your Primary Medical            | Insurance)      |                     |                                |               |  |  |  |
|   |   |                 | Name of Ins         | urance:                        |               |  |  |  |
|   |   |                 |                     |                                |               |  |  |  |
|   | SSN:                                    |                 |                     | Member                         |               |  |  |  |
|   | Medical Insurance) If Any:              |                 | Ortrap #1           |                                |               |  |  |  |
|   |   |                 | Group #             | Membe                          | r#:           |  |  |  |
|   |   |                 | Group #1            | THE INC.                       |               |  |  |  |
| Present Complaint: Briefly Describe Sym |   |                 |                     |                                |               |  |  |  |
| List any/or all Doctor                  | s seen for this condition:              |                 |                     |                                |               |  |  |  |
| MEDICAL HISTOR                          | XY: If any of the following are         | relevant to you | r medical histor    | y, please check.               |               |  |  |  |
|   | _MUSCULAR DYSTROPHY                     |                 |                     | ASTHMA                         | ARTHRITIS     |  |  |  |
|   | _MULTIPLE SCLEROSIS                     | _DIAI           | BETES               | NEURITIS                       | SINUS TROUBLE |  |  |  |
| ANEMIA                                  |   |                 |                     | CONCUSSION                     | NERVOUSNESS   |  |  |  |
|   | _HIGH BLOOD PRESSURE<br>ER, PLEASE LIST | DIZ2            | ZINESS              | HEART TROUBLE                  |               |  |  |  |
| Date of Last Physical                   | P                                       |                 | Name of Docto       | or:                            |               |  |  |  |
| Describe and Date of                    | any operations had:                     |                 |                     |                                |               |  |  |  |
| Are you allergic to an                  | y medication:NOYES                      |                 | What Kind: _        |                                |               |  |  |  |
| Are you taking any m                    | edication:NOYES                         |                 | What Kind:          |                                |               |  |  |  |
| Are you Pregnant:                       | NO YES                                  |                 |                     | enstrual period                |               |  |  |  |

#### Confidential New Patient Information, Page 2

| I UNDERSTAND AND AGREE THAT HEALTH AND ACCIDENT INSURAL AND INSURANCE CARRIER AND MYSELF. FURTHERMORE, I UNDERSTREESSARY REPORTS AND FORMS TO ASSIST ME IN MAKING COLLETHAT ANY AMOUNTS AUTHORIZED TO BE PAID DIRECTLY TO THIS RECEIPT. I PERMIT THIS OFFICE TO ENDORSE COLISSUED REMITTAN ACCOUNT. HOWEVER, I CLEARLY UNDERSTAND AND AGREE THAT DIRECTLY TO ME AND THAT I AM PERSONALLY RESPONSIBLE FOR I OR TERMINATE MY CARE AND TREATMENT, ANY FEES FOR PROFES IMMEDIATELY DUE AND PAYABLE.  | STAND THAT THIS OFFICE WILL PREPARE ANY ECTIONS FROM THE INSURANCE COMPANY AND OFFICE WILL BE CREDITED TO MY ACCOUNT UPON ICES FOR THE CONVEYANCE OF CREDIT TO MY ALL SERVICES RENDERED ME ARE CHARGED PAYMENT. I ALSO UNDERSTAND THAT IF I SUSPEND  |
|--|--|
| SIGNATURE OF PATIENT OR LEGAL GUARDIAN   | DATE   |
| AUTHORIZATION FOR CHIROP   | RACTIC TREATMENT   |
| I, THE UNDERSIGNED, A PATIENT IN THIS OFFICE HEREBY AUTHORIDESIGNATE AS HIS ASSISTANTS) TO ADMINISTER SUCH TREATMENT FOLLOWING THERAPY AND MANIPULATION AND SUCH ADDITIONAL FINDINGS DURING THE COURSE OF SAID TREATMENT. I HEREBY CLUNDERSTAND THE ABOVE AUTHORIZATION FOR CHIROPRACTIC TREATMENT IS CONSIDERED NECESSARY, ITS ADVANTAGES AND PROSSIBLE ALTERNATIVE MODES OF TREATMENT, WHICH WERE EXETHAT NO GUARANTEE OR ASSURANCE HAS BEEN MADE TO THE RESERVED.   | F AS IS NECESSARY, AND TO PERFORM THE<br>L THERAPEUTICALLY NECESSARY ON THE BASIS OF<br>ERTIFY THAT I HAVE READ AND FULLY<br>LEATMENTS, THE REASONS WHY THE ABOVE NAMED<br>OSSIBLE COMPLICATIONS, IF ANY, AS WELL AS<br>PLAINED TO ME BY DR. BEECHER, I ALSO CERTIFY   |
| SIGNATURE OF PATIENT OR LEGAL GUARDIAN   | DATE   |
| CONSENT TO TREATME   | NT OF CHILD  |
| THEARBY AUTHORIZE DR. BEECHER AND ASSISTANTS TO ADMINIST   | FER TREATMENT TO MY: SON OR DAUGHTER.  |
| SIGNATURE OF LEGAL GUARDIAN  | DATE   |
| ASSIGNMENT OF  | RIGHTS   |
| YOUR INSURANCE COMPANY IS INSTRUCTED TO PAY BEECHER CHI SERVICES RENDERED AT THIS OFFICE. THIS INSTRUCTION TO MY IN UNDER MEDICAL COVERAGE TO THE EXTENT OF MY BILL. THIS INCOLAIMS. ANY SUM OF MONEY PAID UNDER ASSIGNMENT SHALL BE PERSONALLY BE LIABLE FOR ANY UNPAID BALANCES DUE TO THE BEEN MADE AT TIME OF SERVICE. ALSO, I AM PERSONALLY LIABLE DIAGNOSTIC AND CONSULTANT SERVICES. IT IS ALSO MY UNDERSOF SERVICE MAYBE SENDING PAYMENTS TO ME FOR SERVICES RENTHE RECEIPT OF THESE CHECKS AND REMITTANCES, I AGREE TO BE CLINIC. | SURANCE COMPANY IS MY ASSIGNMENT OF RIGHTS CLUDES ALL CLAIMS, BE THEY 1 <sup>ST</sup> OR 3 <sup>RD</sup> PARTY E CREDITED TO MY ACCOUNT AND I SHALL DOCTOR (UNLESS OTHER ARRANGEMENTS HAVE E FOR ANY UNPAID ACCOUNTS FOR HOSPITAL. TANDING THAT MY INSURANCE COMPANY AT DATE NDERED AT BEECHER CHIROPRACTIC CLINIC. UPON |
| SIGNATURE OF PATIENT OF LEGAL GUARDIAN   | DATE   |

### HIPPA COMPLIANCE/PRIVATE PRACTICE LAWS

BY SIGNING I HEREBY STATE THAT I AM AWARE OF THE PRACTICE PRIVACY NOTICE AND THAT THE PRIVACY NOTICE IS LOCATED AT MY DISPOSAL IN THE OFFICE AND I CAN REQUEST IT FOR REVIEW AT ANY TIME. I HEREBY AGREE TO ALL GUIDELINES AS IS NECESSARY FOR THE PRACTICE TO CONDUCT ITS HEALTH CARE OPERATIONS.

| SIGNATURE | OF PATIENT | OR LEGAL | <b>GUARDIAN</b> |
|-----------|------------|----------|-----------------|
|-----------|------------|----------|-----------------|

DATE

## **HEALTH STATUS QUESTIONAIRE (HSQ-12)**

| Name:   | Date:  |                              | Date of Injury:                            |      |  |  |
|---|--|------------------------------|--|------|--|--|
|   | 0  |                              |  |      |  |  |
| Please circle the number which best desc specified:   | ribes your health fro  | m time of injury or wh       | en pain began, unless otherwise            |      |  |  |
| 1. In general, would you say your health is:  | Excellent  | 2<br>3<br>4                  |  |      |  |  |
|   | Poor   | 5                            |  |      |  |  |
| The following items are about activities you mig<br>much?   | tht do during a typical da   | y. Does your health now li   | mit you in these activities? If so, how    | 7    |  |  |
|   | Yes, Limited<br>A lot  | Yes, Limited A little        | No, Not Limited<br>At All                  |      |  |  |
| 2. Lifting or carrying groceries  | 1  | 2                            | 3  |      |  |  |
| 3. Climbing several flights of stairs   | 1  | 2                            | 3  |      |  |  |
| 4. Walking several blocks   | 1  | 2                            | 3  |      |  |  |
| 5. Since the time of injury or when your pain be result of your physical health?  | None at all  | 1<br>2<br>3<br>4             | work or other regular daily activities a   | is a |  |  |
| <ol> <li>During the past 4 weeks, or when your pain be<br/>work or other daily activities as a result of emotion</li> </ol> | egan or injury occurred, ional problems (such as factorial None at all | feeling depressed or anxious | complished less than you would like in s)? | 1 yo |  |  |
| 7. During the past 4 weeks, or when your pain to interfered with your normal social activities with                         | pegan or injury occurred, a family, friends, neighbor None             | ors, or groups?1234          | ysical health or emotional problems        |      |  |  |
| 8. How much bodily pain have you had since th   | ve time of injury or when None   | 1<br>2<br>3<br>4<br>5        |  |      |  |  |

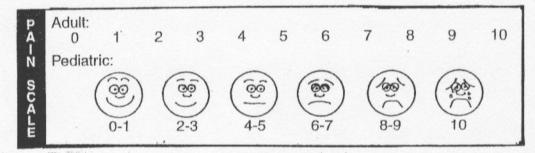
These questions are about how you feel and how things have been with you during the past 4 weeks or from the start of your pain or injury. For each question, please give the one answer that comes closest to the way you have been feeling.

### **HEALTH STATUS QUESTIONAIRE, PAGE 2**

| How much of the time during the pas  | t 4 weeks           |                     |             |          |           |          |
|--|---------------------|---------------------|-------------|----------|-----------|----------|
|  | All of the          | Most of             | A Good bit  | Some of  | Little of | None of  |
|  | Time                | the time            | of the time | the time | the time  | the time |
| 9. Have you felt peaceful & calm?  | 1                   | 2                   | 3           | 4        | 5         | 6        |
| 10. Did you have a lot of energy?  | 1                   | . 2                 | 3           | 4        | 5         | 6        |
| 11. Have you felt downhearted or blu   | ie7 <sup>3</sup> 1  | 2                   | 3           | 4        | 5         | 6        |
| 12. Have you been a happy person?  | .1                  | 2                   | 3           | 4        | 5         | 6        |
| Please answer YES or NO for each qu  | estion by circlin   | 1 or 2 on each lin  | ie.         |          |           |          |
|  |                     |                     |             | Yes      | No        |          |
| <ol> <li>In the past year, have you had 2 v<br/>blue, or depressed; or when you I<br/>you usually cared about or enjoye</li> </ol> | ost all interest or |                     |             | 1        | 2         |          |
|  |                     |                     |             |          |           |          |
| 14. Have you had 2 yrs or more in yo   |                     | felt depressed or s | ad most     | 1        | 2         |          |
| of days, even if you felt okay son   | neumes:             |                     |             |          | 2         |          |
| 15. Have you felt depressed or sad m   | uch of the time is  | the past year?      |             | 1        | 2         |          |

PLEASE MARK AN "X" IN THE BOX THAT BEST DESCRIBES YOUR LEVEL OF PAIN FOR THE TIME SPECIFIED.

| •   | No Pain | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Unbearable |
|---|---------|---|---|---|---|---|---|---|---|---|---|----|------------|
| A. Right Now: B. Average Pain: C. At Best: D. At Worst: |         |   |   |   |   |   |   |   |   |   |   |    |            |



### PAIN DRAWING

Please be sure to mark the area on your body where you feel the described sensation, using the appropriate markings. You may use all the areas on the body including the face and feet.

Numbness ----- Pins & Needles 0000 Burning Pain XXXX Stabbing Pain ///// Aching Pain (((())

